

# Smart/Maher VFW National Citizenship Education Teacher Advancement Form (Post Teacher Entry Form)

(Attach to original Post entry documentation for each teacher nominated.)

Nominee's Full Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Grade level  K-5  6-8  9-12

Name of School \_\_\_\_\_ School's Phone \_\_\_\_\_

School Address \_\_\_\_\_

## Post/Auxiliary Chairman Section

I certify that the teacher named above is the duly selected Post winner of the Smart/Maher VFW National Citizenship Education Teacher Award Program in his/her grade level category and is our Post's authorized entry into the District finals.

Signature of Post Commander/Chairman \_\_\_\_\_ VFW Post No. \_\_\_\_\_ Phone \_\_\_\_\_

Post Address \_\_\_\_\_

Signature of Auxiliary President/Chairman \_\_\_\_\_ Auxiliary No. \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Total number of teacher nominations for all categories \_\_\_\_\_ Total dollar amount spent by Post/Auxiliary for awards for all categories and other (citations, gifts, medals, banquet) \$ \_\_\_\_\_

## District/Auxiliary Chairman Section

I certify that the teacher named above is the duly selected District winner of the Smart/Maher VFW National Citizenship Education Teacher Award in his/her grade level category and is our District's entry into the Department finals.

Signature of Dist. Commander/Chairman \_\_\_\_\_ Dist. No. \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Signature of Auxiliary Dist. President/Chairman \_\_\_\_\_ Dist. No. \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

List all Posts participating in program \_\_\_\_\_

Total dollar amount spent by Posts/Auxiliaries for awards for all categories and other (citations, gifts, medals, banquet) \$ \_\_\_\_\_

## VFW Department Commander/Chairman Section

I certify that the teacher listed above is the duly selected winner of the Smart/Maher VFW National Citizenship Education Teacher Award in our Department in his/her grade level and is our official entry into the National judging. This winner will be/was notified that they are the first place **state** winner in their grade level on the following date: \_\_\_\_\_

Signature of Dept. Commander/Chairman \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Note: Be sure this form is entirely completed before sending to National Headquarters with your state winner's original nomination form, essay, one page resume, up to five pages of documentation and a good quality head and shoulders photograph. Remember this form and the entry are due back to VFW National Headquarters Programs Department by January 15th. Mail to: VFW PROGRAMS, VFW NATIONAL HEADQUARTERS, 406 W. 34<sup>TH</sup> ST., KANSAS CITY, MO 64111.**